

**St. Charles Orthopedics**  
**VLADA FRANKENBERGER, DO**  
**Interventional Pain Medicine**

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Today's Date: \_\_\_\_\_

**INSURANCE** \_\_\_\_\_

**REFERRING DOCTOR** \_\_\_\_\_

**PRIMARY CARE DOCTOR** \_\_\_\_\_

**NEUROLOGIST** \_\_\_\_\_

**DO YOU SEE A CARDIOLOGIST OR ONCOLOGIST? IF SO, WHO?** \_\_\_\_\_

PLEASE DESCRIBE THE PROBLEM(S) FOR WHICH YOU HAVE COME TO SEE ME:

\_\_\_\_\_

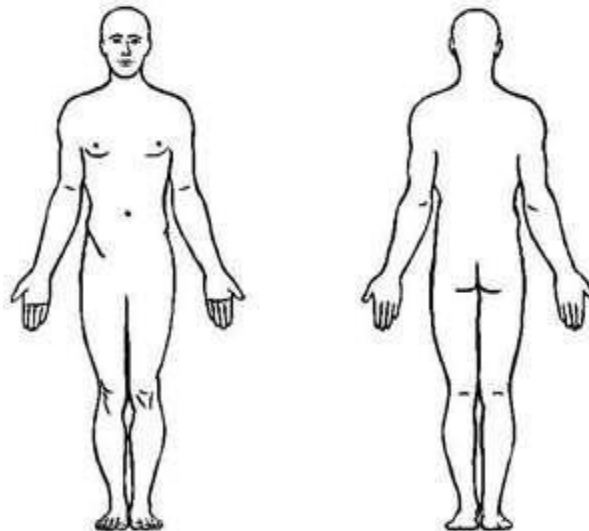
\_\_\_\_\_

\_\_\_\_\_

MARK THE AREAS BELOW THAT CORRESPOND TO WHERE YOU HAVE PAIN.

USE "X" TO MARK PAINFUL AREAS.

USE "O" TO MARK AREAS OF NUMBNESS AND TINGLING.



Who has been treating your pain?

\_\_\_\_\_

**Medication(s) List all you have TRIED to treat your pain:**

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**Please list any treatment you have had to treat your pain:**

| <b>Injections/Surgeries</b> | <b>Dates</b> | <b>Treating MD</b> | <b>Outcome/Percentage of Relief</b> |
|-----------------------------|--------------|--------------------|-------------------------------------|
| _____                       | _____        | _____              | _____                               |
| _____                       | _____        | _____              | _____                               |
| _____                       | _____        | _____              | _____                               |

|                        | <b># of weeks attended</b> | <b>Relief: mild/moderate/extreme</b> |
|------------------------|----------------------------|--------------------------------------|
| _____ Physical Therapy | _____                      | _____                                |
| _____ Massage          | _____                      | _____                                |
| _____ Acupuncture      | _____                      | _____                                |
| _____ Chiropractic     | _____                      | _____                                |
| _____ Osteopathic      | _____                      | _____                                |
| _____ Tens Therapy     | _____                      | _____                                |

**Have you had any tests performed for this problem?**

| <b>TEST</b>        | <b>DATE</b> | <b>RESULT (If Known)</b> |
|--------------------|-------------|--------------------------|
| _____ MRI/CAT SCAN | _____       | _____                    |
| _____ CAT SCAN     | _____       | _____                    |
| _____ EMG          | _____       | _____                    |
| _____ X-RAY        | _____       | _____                    |
| _____ BONE SCAN    | _____       | _____                    |
| _____ BLOOD WORK   | _____       | _____                    |

Approximately when did your symptoms begin? \_\_\_\_\_

What do you believe is causing these symptoms? \_\_\_\_\_

Which of the following describes the circumstances related to your symptoms?

- \_\_\_\_\_ Accident at work
- \_\_\_\_\_ Accident other than work (E.G., Home, Auto)
- \_\_\_\_\_ Following illness/surgery
- \_\_\_\_\_ Pain just started - No obvious cause
- \_\_\_\_\_ Other (Describe) \_\_\_\_\_

What activities cause the pain to worsen?

What activities help the pain?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What activities do you usually enjoy? \_\_\_\_\_

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Pain scores (0=No pain, 10=Worst Imaginable Pain)

What is your average pain score over the course of the day?

0    1    2    3    4    5    6    7    8    9    10

What number represents your worst pain?

0    1    2    3    4    5    6    7    8    9    10

What number represents your least pain?

0    1    2    3    4    5    6    7    8    9    10

What word(s) do you use to describe your pain?

\_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Right handed \_\_\_\_\_ Left handed \_\_\_\_\_

**MEDICAL HISTORY:**

**YES / NO**

**YES / NO**

|     |     |                   |     |     |                              |
|-----|-----|-------------------|-----|-----|------------------------------|
| ___ | ___ | A-Fibrillation    | ___ | ___ | HIV/AIDS                     |
| ___ | ___ | Heart Murmur      | ___ | ___ | Psychiatric Problems*        |
| ___ | ___ | Heart Attack      | ___ | ___ | Depression                   |
| ___ | ___ | Emphysema         | ___ | ___ | Anxiety                      |
| ___ | ___ | Stomach Problems* | ___ | ___ | Drug/Alcohol Addiction       |
| ___ | ___ | Asthma            | ___ | ___ | Misuse of Prescription Drugs |
| ___ | ___ | Liver Disease     | ___ | ___ | Hypertension                 |
| ___ | ___ | Lupus             | ___ | ___ | Vascular Disease             |
| ___ | ___ | Fibromyalgia      | ___ | ___ | Diabetes                     |
| ___ | ___ | Stroke            | ___ | ___ | Thyroid                      |
| ___ | ___ | Cancer            | ___ | ___ | Ulcers                       |
| ___ | ___ | Infections*       | ___ | ___ | Lyme's Disease               |
| ___ | ___ | Bleeding Disorder | ___ | ___ | Hepatitis                    |
| ___ | ___ | Other             |     |     |                              |

\*Please Specify \_\_\_\_\_

**DO YOU HAVE AN ALLERGY TO ANY OF THE FOLLOWING? IF YES, PLEASE EXPLAIN.**

|           |           |          |              |           |          |
|-----------|-----------|----------|--------------|-----------|----------|
| Iodine    | Yes _____ | No _____ | Shellfish    | Yes _____ | No _____ |
| Lidocaine | Yes _____ | No _____ | Anesthesia   | Yes _____ | No _____ |
| NSAID     | Yes _____ | No _____ | Antibiotics  | Yes _____ | No _____ |
| Adhesive  | Yes _____ | No _____ | Food         | Yes _____ | No _____ |
| Latex     | Yes _____ | No _____ | Contrast Dye | Yes _____ | No _____ |
| Other     | _____     |          |              |           |          |

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**Please list ALL medications that you take on a daily basis.**  
*\*This includes all over the counter and herbal supplements\**

**ARE YOU ON BLOOD THINNERS?** Yes \_\_\_\_\_ No \_\_\_\_\_  
 Who prescribes them for you? \_\_\_\_\_

**DO YOU TAKE ASPIRIN?** Yes \_\_\_\_\_ No \_\_\_\_\_  
 What strength? \_\_\_\_\_ Who prescribes this for you? \_\_\_\_\_

**\*\*PLEASE BE SURE TO HAND LIST OF MEDICATIONS TO  
 RECEPTIONIST IF NOT LISTED IN THIS SECTION\*\***

| MEDICATION | DOSAGE |
|------------|--------|
|            |        |
|            |        |
|            |        |
|            |        |
|            |        |
|            |        |
|            |        |
|            |        |
|            |        |
|            |        |
|            |        |

**SURGICAL HISTORY:**

Do you have a **Cardiac Pacemaker or Defibrillator?** Yes No  
**Have you had a Total Joint Replacement?** Yes No Left Right  
 Shoulder Knee Hip

Please list all other surgeries: \_\_\_\_\_  
 \_\_\_\_\_

**SOCIAL HISTORY:**

Smoker? Yes \_\_\_\_\_ No \_\_\_\_\_ Former \_\_\_\_\_  
 Alcohol? Yes \_\_\_\_\_ No \_\_\_\_\_ Former \_\_\_\_\_

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Illegal Drugs? Yes \_\_\_\_\_ No \_\_\_\_\_ Former \_\_\_\_\_

Occupation: \_\_\_\_\_ Student? Yes No

Are you currently working? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you or have you be on disability for this condition? Yes \_\_\_\_\_ No \_\_\_\_\_

When? \_\_\_\_\_ Partially \_\_\_\_\_ Totally \_\_\_\_\_

Who has taken you out of work: \_\_\_\_\_

Are you receiving disability payments? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes to the above, how long have you been receiving payments? \_\_\_\_\_

Are you currently involved in a lawsuit? (Please Explain)

\_\_\_\_\_

\_\_\_\_\_

Mark each box that applies.

| 1. <b>Family History of Substance Abuse:</b>    | <b>Female</b> | <b>Male</b> |
|---|---------------|-------------|
| Alcohol   | _____         | _____       |
| Illegal Drugs                                   | _____         | _____       |
| Prescription Drugs                              | _____         | _____       |
| <b>2. Personal History of Substance Abuse:</b>  | _____         | _____       |
| Alcohol   | _____         | _____       |
| Illegal Drugs                                   | _____         | _____       |
| Prescription Drugs                              | _____         | _____       |
| <b>3. Age (mark box if between 16-45)</b>       | _____         | _____       |
| <b>4. History of Preadolescent Sexual Abuse</b> | _____         | _____       |
| <b>5. Psychological Disease</b>                 |               |             |
| ADD/OCD/ Bipolar/Schizophrenia                  | _____         | _____       |
| Depression                                      | _____         | _____       |

Total Score \_\_\_\_\_

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**PATIENT-PROVDER PAIN MANAGEMENT AGREEMENT**

The purpose of this Agreement is to prevent any misunderstandings about certain medications you will be taking for pain management. This is to help both you and your Doctor to comply with the law regarding controlled pharmaceuticals and to create the trust and confidence necessary in a doctor/patient relationship. While all of the items listed below are required to be adhered to; please take special note of the following.

- **I UNDERSTAND THAT IF I BREAK THIS AGREEMENT, MY DOCTOR WILL STOP PRESCRIBING THESE PAIN CONTROL MEDICATIONS.**
- **I AGREE THAT REFILLS OF MY PRESCRIPTIONS FOR PAIN MEDICATION WILL BE MADE ONLY AT THE TIME OF AN OFFICE VISIT OR DURING REGULAR OFFICE HOURS. NO REFILLS WILL BE AVAILABLE DURING EVENINGS OR WEEKENDS. MEDICATIONS WILL NOT BE RENEWED OVER THE PHONE.**
- **I WILL SAFEGUARD MY PAIN MEDICATION FROM LOSS OR THEFT. LOST OR STOLEN MEDICATIONS WILL NOT BE REPLACED.**

In this case, my doctor will taper off the medication over a period of several days, as necessary, to avoid withdrawal symptoms. Also, a drug-dependence treatment program may be recommended.

I will communicate fully with my doctor about the character and intensity of my pain, the effect of the pain on my daily life, and how well the medication is helping to relieve the pain.

I will not use any illegal controlled substance, including marijuana, cocaine, etc.

I will not share, sell or trade my medication with anyone.

I will not attempt to obtain any controlled medications including opiates, controlled stimulants, or anti-anxiety medications from any other doctor.

I authorize the doctor and my pharmacy to cooperate fully with any city, state or federal law enforcement agency, including this state's Board of Pharmacy, in the investigation of any possible misuse, sale or other diversion of my pain medication. I authorize my doctor to provide a copy of this Agreement to my pharmacy; I agree to waive any applicable privilege or right of privacy or confidentiality with respect to the authorizations.

Common adverse effects and complications of long term opioid therapy include but are not limited to: opioid induced constipation, irregular menses, reduced libido, depression, fatigue, hot flashes, night sweats, unintentional opioid related overdose, opioid induced hyperglycemia, memory deficits, sleep disturbances, slow heart rate (bradycardia), impaired driving due to slowed reaction time.

- **I AGREE THAT I WILL SUBMIT TO A BLOOD OR URINE TEST IF REQUESTED BY MY DOCTOR TO DETERMINE MY COMPLIANCE WITH MY PROGRAM OF PAIN CONTROL MEDICATION.**

I agree that I will use my medication at a rate no greater than prescribed. The use of my medication at a greater rate will result in my being without medication for a period of time. I understand that if this agreement is not followed it can result in me being discharged from this practice.

I agree to follow these guidelines that have been fully explained to me. All of my questions and concerns regarding treatment have been adequately answered. A copy of the Agreement is entered into on the \_\_\_\_\_ day of \_\_\_\_\_.

I agree to use \_\_\_\_\_ Pharmacy.

Located at \_\_\_\_\_

**Patient Name: (please print)** \_\_\_\_\_

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Patient Signature: \_\_\_\_\_ Initial Here \_\_\_\_\_

**Patient Referral Responsibility**

Please be advised if your insurance company requires a referral for your upcoming appointment with Dr. Frankenger, it is your responsibility to acquire it. The referral must be in our office no later than 48 hours prior to your scheduled appointment. If we do not receive the referral 48 hours prior, your appointment will be canceled and rescheduled to a later date. Referrals for initial consultations, as well as follow ups are to be generated by your primary care physician. All referrals are to be faxed to 631-827-7899 ATTN: DR FRANKENBERGER.

Emblem HIP Provider ID# 931412P

Healthcare Partners ID# 251744

Oxford ID# P5440039

|                 |        |            |
|-----------------|--------|------------|
| Dr Frankenger's | Tax ID | 113613997  |
|                 | NPI    | 1528217791 |

|                                |       |
|--------------------------------|-------|
| New patient consultation code: | 99244 |
| Follow up appointment code:    | 99214 |

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Today's Date: \_\_\_\_\_